

ALL STATE POST CRITERIA 2021-2022

Judging will be done on May 28, 2022

- Post Commanders Resume MUST be received at HQ, not later than May 27, 2021. The resume Must include the name of the appointed chairperson for the following committees: Voice of Democracy, Patriots Pen, Service Officer, Veterans and Military Support. The Resume will also include any item listed below that is required.
- Post must be GREATER than 100% in membership, by the May 27th deadline.
- Post must purchase three (3) buddy poppies per member as reflected by Sec 213 of the National By-Laws.
- Post must have a representative (Commander, Sr. Vice Commander, or Jr. Vice Commander) at each District meeting.
- Quartermaster must be bonded by September 1, 2021.
- Post must have all trustee audits on file at HQ by May 27, 2022.
- Post must conduct at least three (3) membership drives. Drive dates and any additional information MUST be documented in Commanders resume.
- Post Commander must have signed up three (3) new or reinstated members.
- Post must have been satisfactorily inspected and the inspection report on file with Department Inspector. The inspection must have met the satisfaction of the Department Inspector and Department Commander.
- Commander's Book completed and turned in NOT LATER THAN May 27, 2022.
- 990 series IRS TAX FILING (FIRST PAGE ONLY) verified on the Inspection report.

ALL OF THE ABOVE CRITERIA MUST BE COMPLETED TO BE MINIMALLY ELIGIBLE FOR "ALL STATE COMMANDER" IN ADDITION A MINIMUM OF (400) POINTS MUST BE ACCUMULATED UTILIZING THE BELOW LISTED CRITERIA:

1. **MEMBERSHIP** points will be awarded for the following

Posts with 25 to 450 members:

(20) points awarded if GREATER than 100% by December 31, 2021

(10) points awarded if GREATER than 100% by May 21, 2022

Posts with more than 450 members

(20) points awarded if GREATER than 100% by February 28, 2022

(10) points awarded if GREATER than 100% by May 21, 2022

2. **VOICE OF DEMOCRACY:** (10) points for submitting an entry to District for judging. This should be listed on Community Service Report, and Commanders Resume.

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3. **PATRIOTS PEN:** (10) points for submitting an entry to District for judging. This should be on the Community Service Report and Commanders Resume.
4. **NATIONAL CITIZENSHIP EDUCATION TEACHERS AWARD:** (10) points for each category submitted to District for judging, i.e. K-5, 6-8, 9-12, maximum of (30) points. This should be listed on the Community Service Report. May need only (1) one submission for All-American.
5. **PUBLIC SERVANT:** (5) points for informing the public of the program. (10) points for each category submitted to District for judging, i.e. Police Officer, Firefighter, EMT. This should be reported on the Community Service Report.
6. **LOYALTY DAY PROGRAM:** (10) points for post ceremony as reported on Community Service Report.
7. **POW/MIA:** (10) points for post ceremony as reported on Community Service Report.
8. **SCOUTING & YOUTH PROGRAM:** A.E.R.S.O. (5) points, up to (25) points total for activities reported on Community Service Report.
9. **COMMUNITY SERVICE REPORTS:** (2) points for each submission (24) maximum.
10. **SERVICE OFFICER REPORTS:** (2) points for each submission (24) maximum. Cases must be filed thru the Department Service Office. (25) additional points if the Post Service Officer is CERTIFIED by the National Veterans Legal Service during the year.
(<https://nvlspbasictraingcourse.com/product/online-basic-traing-course/>)
11. **HOSPITAL REPORTS:** (2) points for each submission (24) maximum.
12. **VETERANS AND MILITARY SUPPORT:** (2) points for each submission (24) maximum.
13. **CHAPLAIN REPORTS:** (2) points for each submission (24) maximum.
14. **COOPERATION** (10) points for Letter of Cooperation from Auxiliary President. (10) additional POINTS FOR STARTING AN AXUILIARY.

IN ADDITION, POSTS MAY ACCUMULATE "BONUS" POINTS BY PARTICIPATING AS LISTED BELOW

- *VETS IN THE CLASSROOM:** (5) points per (3) three school visits, maximum (15) points.
- *FLAG RAISING OR FLAG RETIREMENTS:** (5) points, maximum (25) points.
- *DEPARTMENT C OF A MEETINGS:** (25) points per meeting (75) maximum. COMMANDER, SR VICE COMMANDER OR JR VICE COMMANDER MUST ATTEND.
- *VETERANS AND MILITARY SUPPORT-DONATION:** (25) points, (minimum of \$100 to be eligible for ALL AMERICAN) donation will only be accepted through the following link:
(<https://heroes.vfw.org/page/22950/donate/1>)

***VFW NATIONAL HOME-DONATION:** (25) points, (\$30 minimum) donation must be received by State Quartermaster by May 27, 2022.

***ARIZONA CHARITIES-DONATION:** (25) points, Post must have participated in fund raising for SPECIAL PROJECT EVENT or \$50 donation received by State Quartermaster by May 27, 2022.

SERVICE OFFICE DONATION: (25) points, or \$50 donation received by State Quartermaster by May 27, 2022.

***SET UP/MAINTAIN A MISSING MAN TABLE** (OUTSIDE THE POST) (5) total points maximum

ALL STATE DISTRICT CRITERIA 2021-2022

Judging will be done on May 28, 2022

1. District Commanders resume must be into Department Headquarters by Friday May 27, 2022. All resumes must name the District Chairperson for the following committees: VOICE OF DEMOCRACY, PATRIOTS PEN, HOSPITAL and VETERANS AND MILITARY SUPPORT.
2. District must be Greater than 100% in membership by May 27, 2022. All membership criteria will be determined by MEMSTATS.
3. Must attend or sent a representative to each Council of Administration meeting. (Commander, Sr. Vice-Commander, or Jr. Vice-Commander)
4. Must appoint a Veterans and Military Support Chairperson
5. Must have bonded the District Quartermaster by September 1, 2021
6. Must have all District Trustee reports into Department by May 27, 2022
7. Must participate in at least three (3) District/Post recruitment drives, as documented on the Commanders resume.
8. Commander must have signed up at least three (3) new or recovered members, as documented in the National Recruiter files.
9. District must have been satisfactorily inspected with the inspection report on file at Department Headquarters. A satisfactory inspection will be determined by the State Inspector with the advice and consent of the Department Commander.
10. **TRUSTEE REPORTS** – All Trustee Reports filed with Department prior to May 27, 2022.

ALL OF THE ABOVE CRITERIA MUST BE COMPLETED TO BE ELIGIBLE FOR CONSIDERATION TO BECOME AN “ALL STATE” DISTRICT COMMANDER!

IN ADDITION, THE BELOW LISTED CRITERIA INVOLVING “POINTS” WILL DETERMINE THE “ALL STATE CAPTAIN”

PROGRAMS: All State District Commander (Captain)

1. **MEMBERSHIP** points will be awarded for the following:

Districts with memberships up to 2,500 members

(20) Points for 100% by December 31, 2021

(10) Points for 100% by May 27, 2022

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Districts with more than 2,500 members
(20) points for 100% by February 28, 2021
(10) points for 100% by May 2, 2022

2. **VOICE of Democracy** – (10) points for submitting a District entry to Department for judging.
3. **PATRIOT'S PEN** – (10) points for submitting a District entry to Department for judging.
4. **NATIONAL CITIZENSHIP EDUCATION TEACHERS AWARD** – (10) points for a submission to Department for judging.
5. **PUBLIC SERVANT AWARD** – (10) points per category, i.e. Firefighter, Police Officer, EMT, submitted to Department for judging. Maximum of (30) points
6. **LOYALTY DAY** – (10) points for a Loyalty day observation as submitted on the Commanders resume
7. **POW/MIA** – (10) points for a ceremony as reported on the Commanders resume

THE BELOW LISTED "BONUS" POINTS WILL BE AVAILABLE:

1. **VETS IN THE CLASSROOM** – (5) points per school visit, maximum of (25) points as reported on the Commanders resume. Maximum of (25) points
2. **FLAG RAISING or RETIREMENT CEREMONY** – (5) points each event, maximum of (25) points as reported on the Commanders resume
3. **ARIZONA VFW CHARITIES** – (25) points if donated prior to May 27, 2022, any Dollar amount, (50) points if donated prior to May 21, 2021 in the amount of \$100.00 or more through Department Headquarters.
4. **NATIONAL HOME** – (25) points for a \$60.00 donation to the Arizona Cottage through Department Headquarters prior to May 27, 2022

EACH "ALL STATE" DISTRICT COMMANDER WILL RECEIVE
A CAP, LAPEL PIN, AND A DELUXE DISTRICT CERTIFICATE

District Commanders are responsible for submitting a District Quartermaster resume to Department Headquarters prior to May 27, 2022 for the Quartermaster to be eligible for "All State Status". QM will be "All State" only if Commander achieves "All State"

The Deal of a Lifetime

Become a Life Member

Life Member Options: Age as of Dec 31st	One-Time Payment	11 Monthly Installments
18 - 30 YEARS OLD	\$425.00	\$38.64 (With Initial Payment of \$45.00)
31 - 40 YEARS OLD	\$410.00	\$37.27 (With Initial Payment of \$45.00)
41 - 50 YEARS OLD	\$375.00	\$34.09 (With Initial Payment of \$45.00)
51 - 60 YEARS OLD	\$335.00	\$30.45 (With Initial Payment of \$45.00)
61 - 70 YEARS OLD	\$290.00	\$26.36 (With Initial Payment of \$45.00)
71 - 80 YEARS OLD	\$225.00	\$20.45 (With Initial Payment of \$45.00)
81- YEARS +	\$170.00	\$15.45 (With Initial Payment of \$45.00)